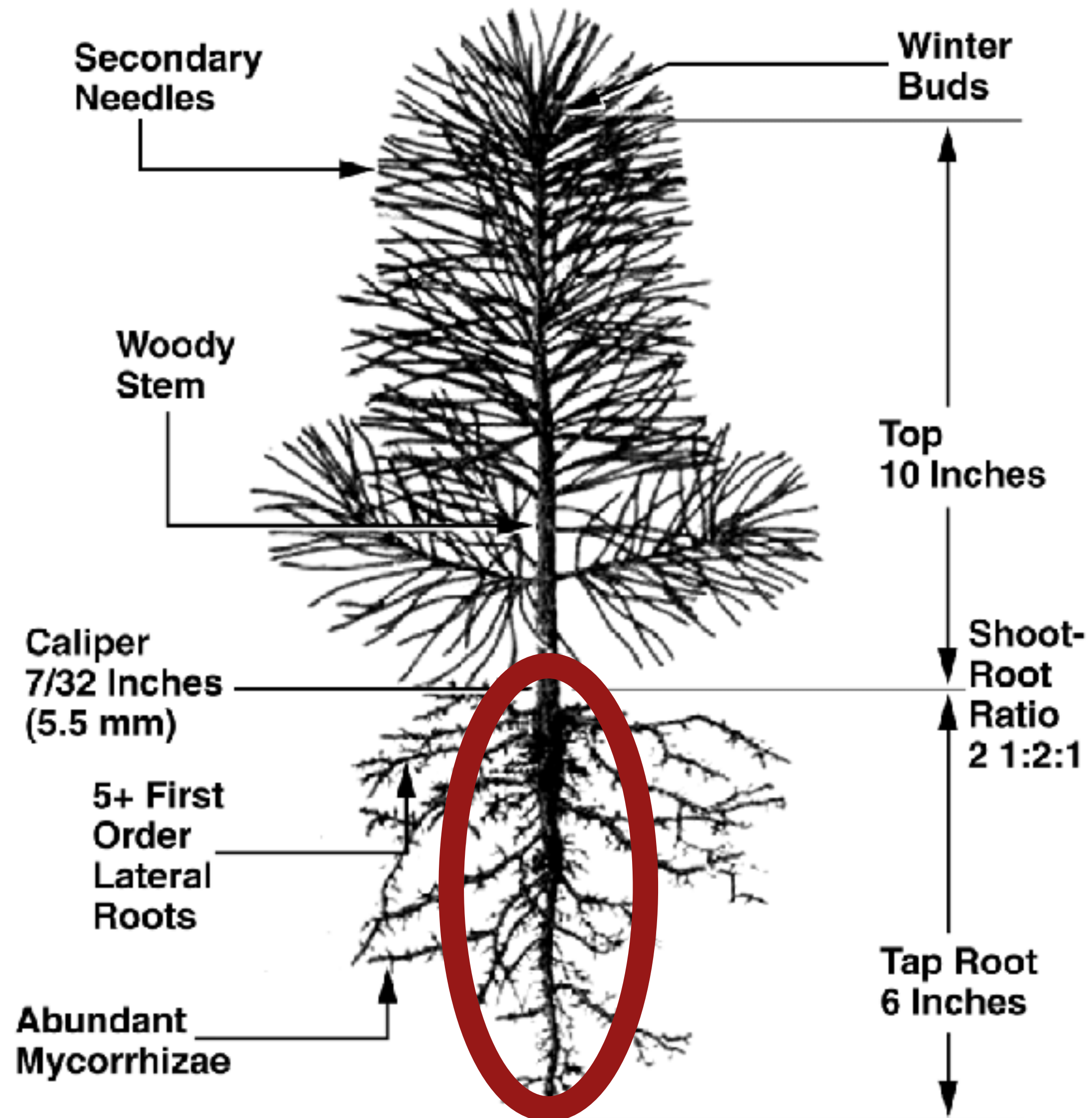


Eastertide Series 2025


Imagining Otherwise



THE OPTIMUM LOBLOLLY PINE SEEDLING



3 We always pray for you, and we give thanks to God, the Father of our Lord Jesus Christ. 4 For we have heard of your faith in Christ Jesus and your love for all of God's people, 5 which come from your confident hope of what God has reserved for you in heaven. You have had this expectation ever since you first heard the truth of the Good News.



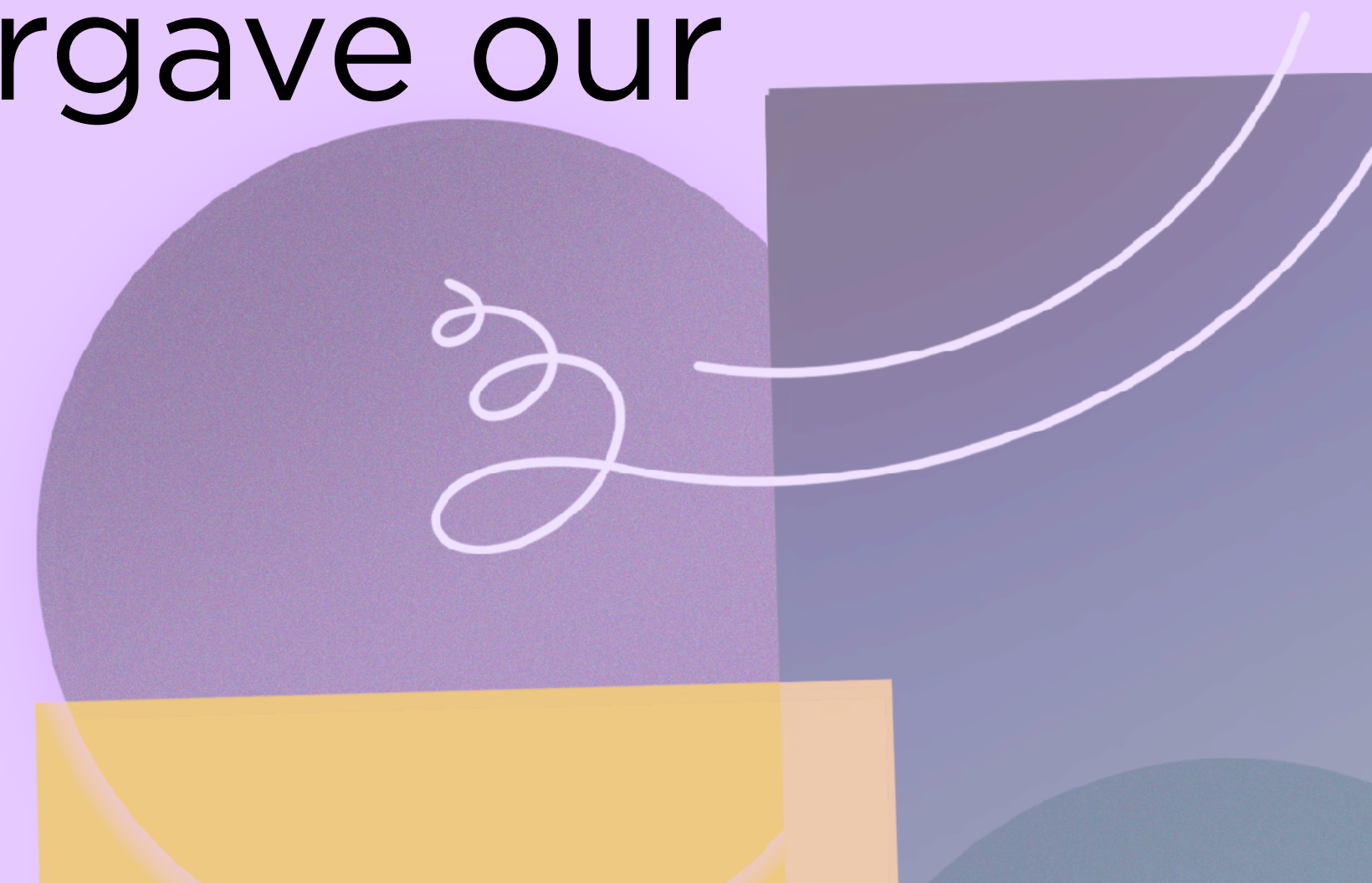
This same Good News that came to you is going out all over the world. It is bearing fruit everywhere, growing and changing lives, just as it changed your lives from the day you first heard and understood the truth about God's wonderful grace.

9 So we have not stopped praying for you since we first heard about you. We ask God to give you complete knowledge of his will and to give you spiritual wisdom and understanding.

Then the way you live will always honor and please the Lord, and your lives will produce every kind of good fruit. All the while, you will grow as you learn to know God better and better.

11 We also pray that you will be strengthened with all his glorious power so you will have all the endurance and patience you need. May you be filled with joy, 12 always thanking the Father.

He has enabled you to share in the inheritance that belongs to his people, who live in the light. 13 For he has rescued us from the kingdom of darkness and transferred us into the Kingdom of his dear Son, 14 who purchased our freedom[d] and forgave our sins.



Re-imagining Conflict: Exploring how to navigate conflict as a path toward deeper relationships and mutual understanding.

Aching Visionaries: An invitation to be together in response to the many griefs, fears, angers and longing for justice that many of us carry every day. To refuse what is happening by naming the injustices, by witnessing the longings of others, and by tuning into what the Spirit is doing.

BOCKTS: Delving into the historical traumas that have shaped and continue to influence Christian communities today. Essentially, church history through the lens of trauma. Together we engaged in a critical examination of *the* past to foster a healthier communal future.

Are there any areas of life or faith where you long for fresh imagination?

What practices have you found that nourish your imagination?

