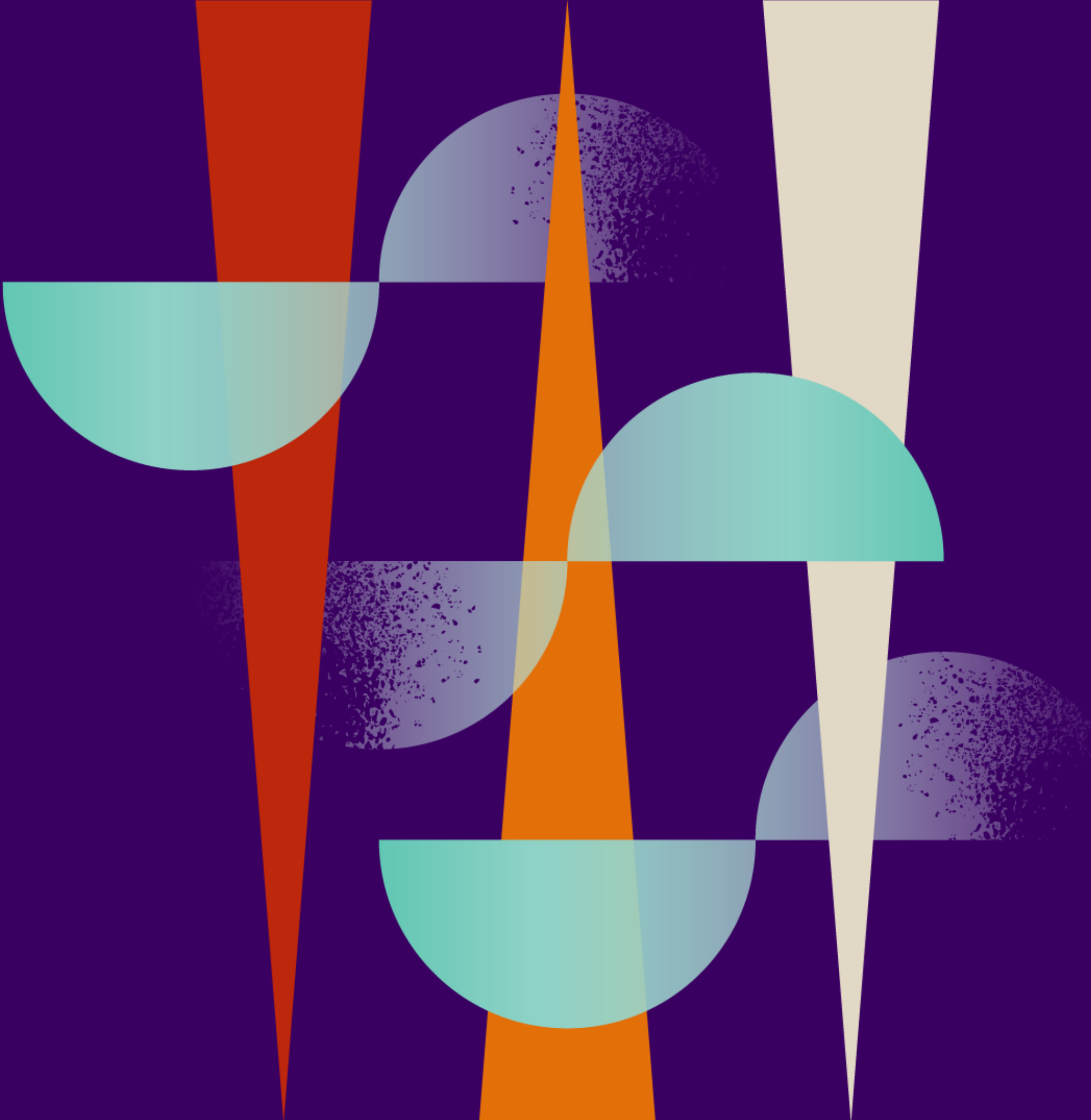


Sermon Series



Colossians

Lenten Community

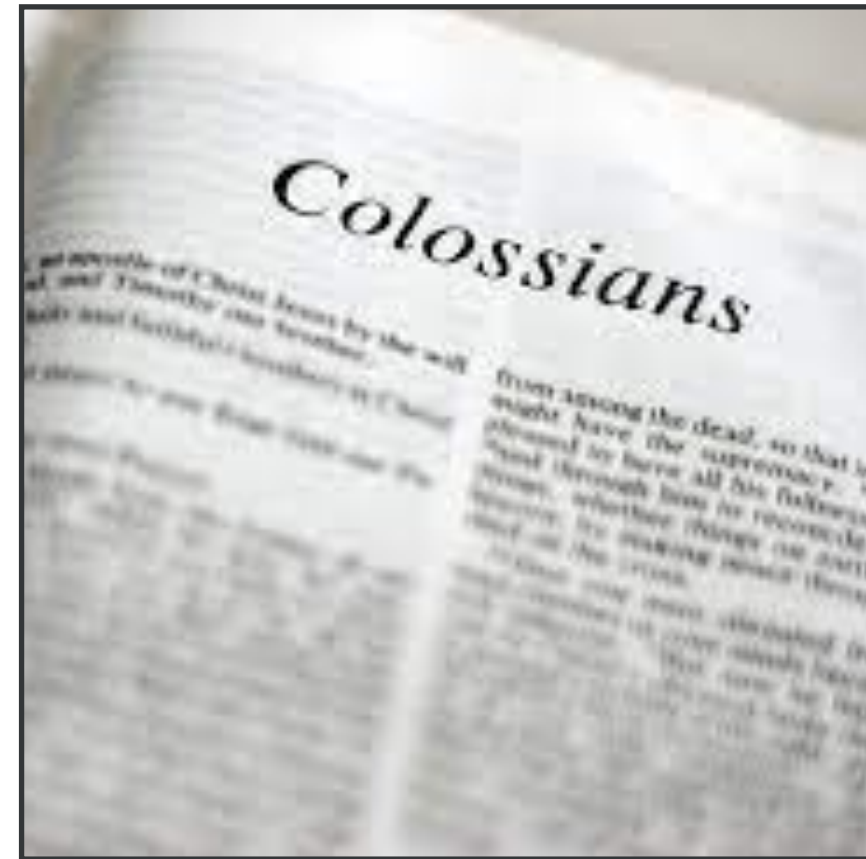




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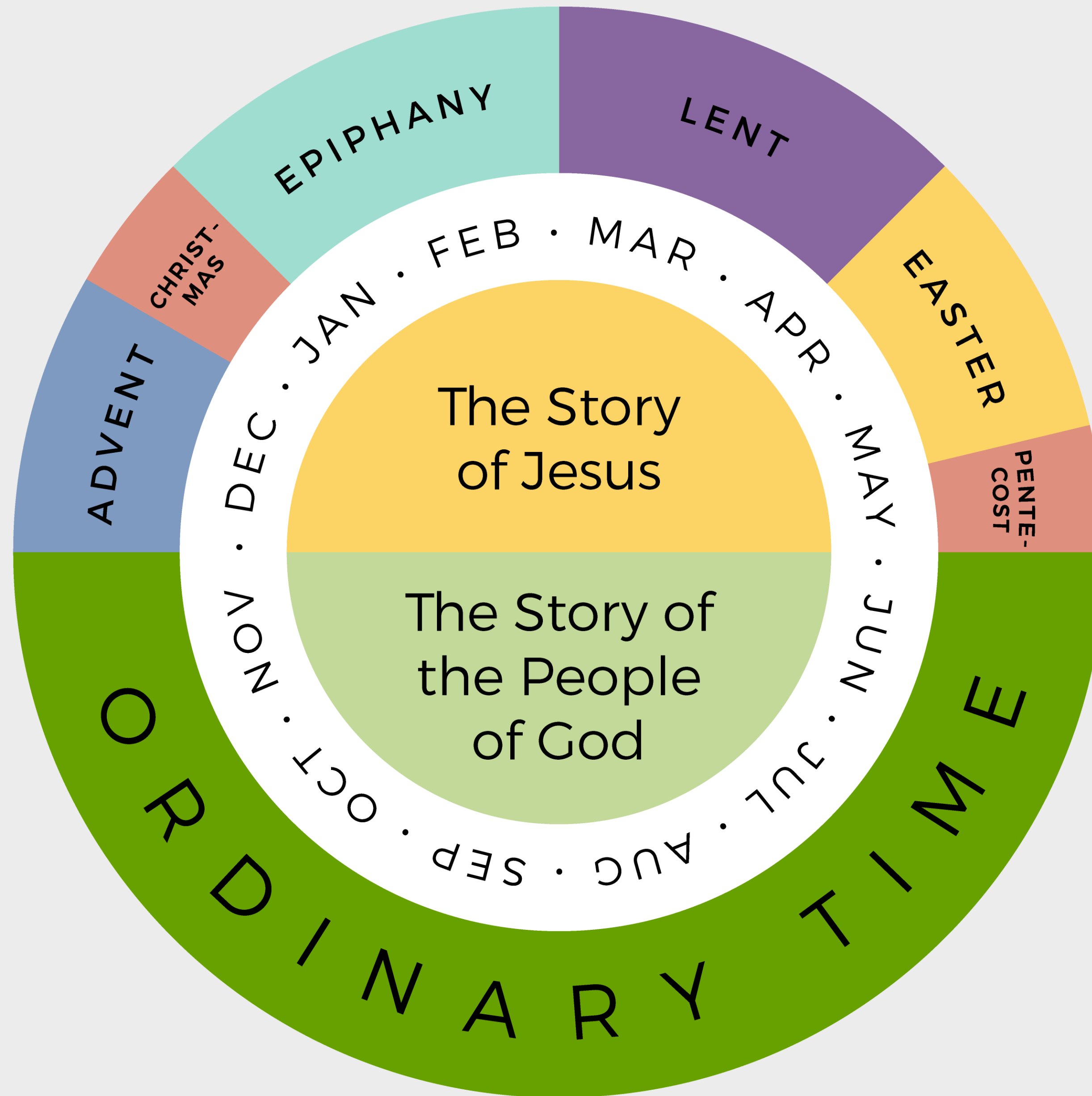


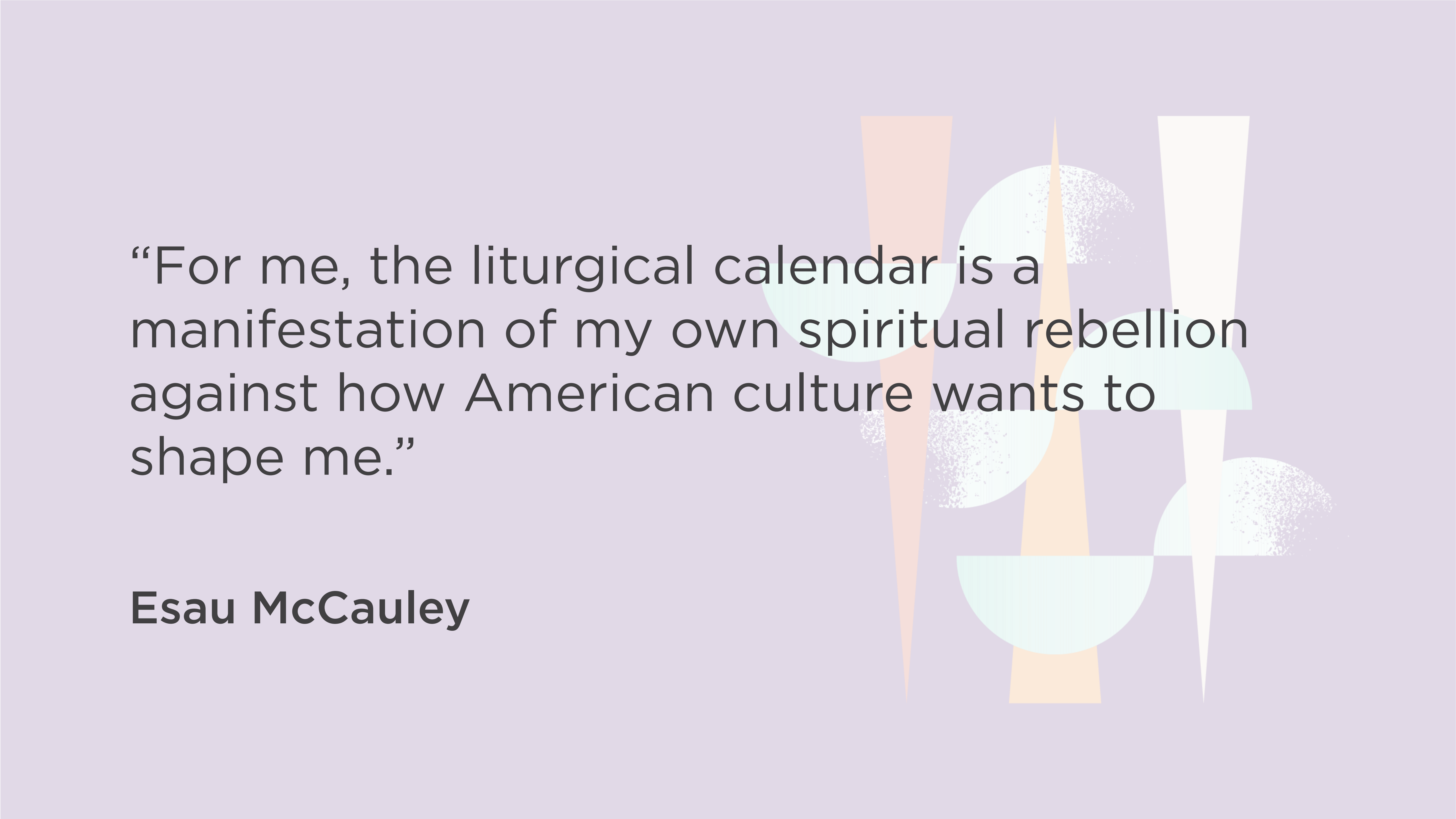
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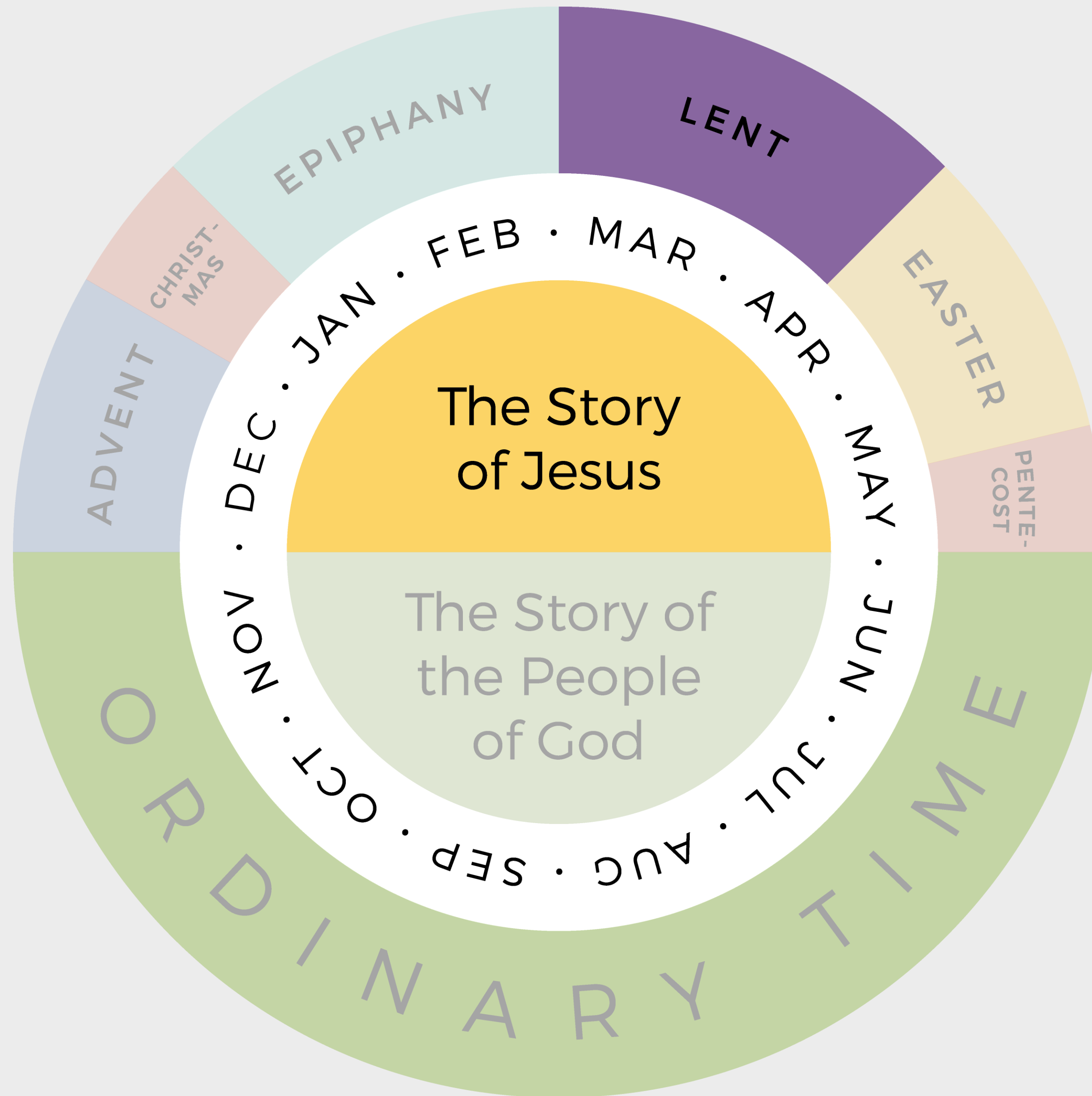
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“For me, the liturgical calendar is a manifestation of my own spiritual rebellion against how American culture wants to shape me.”

Esau McCauley

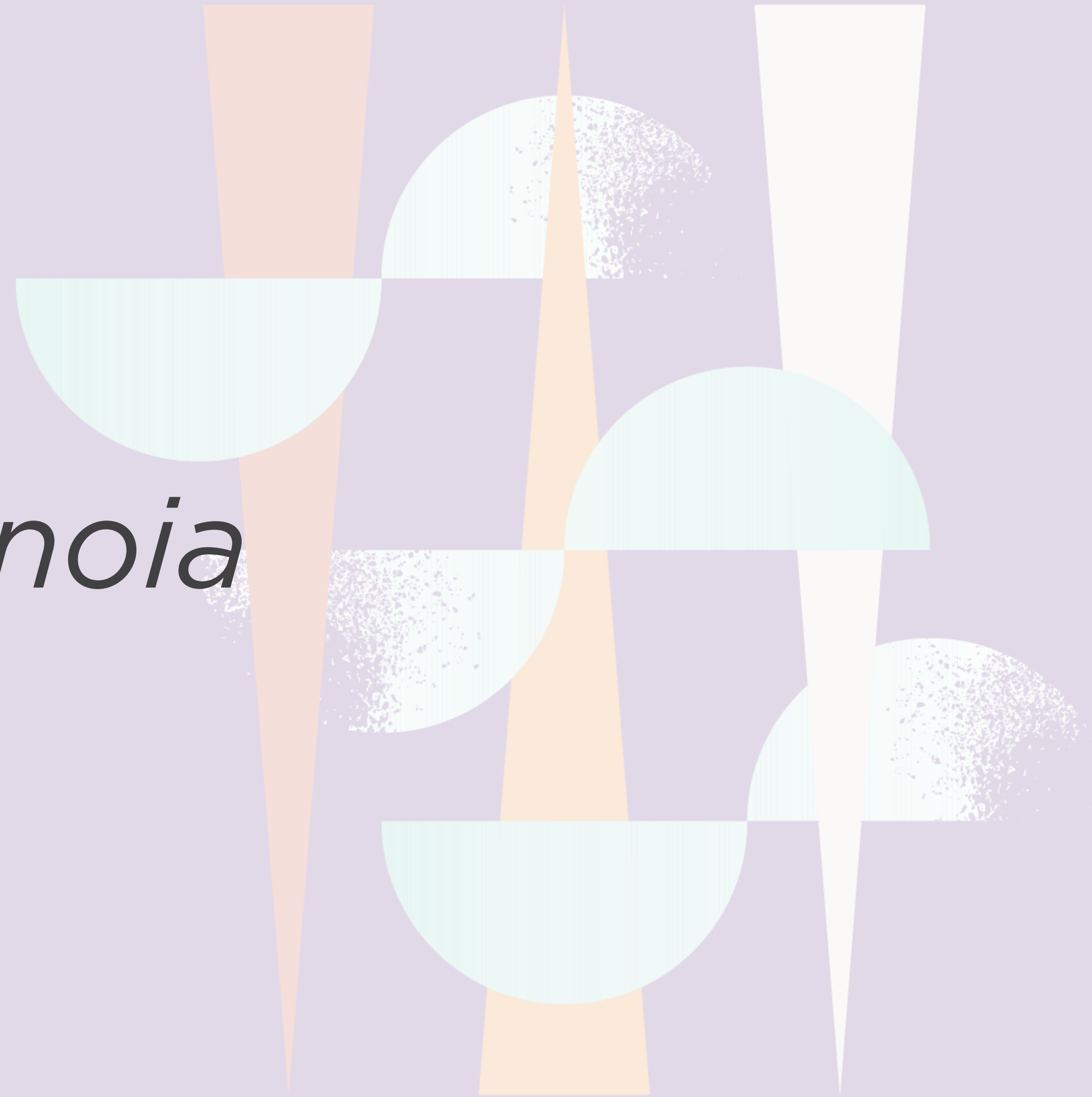




Question:

**What do MGMT, Esau McCaulley and
Colossians have in common?**

metanoia



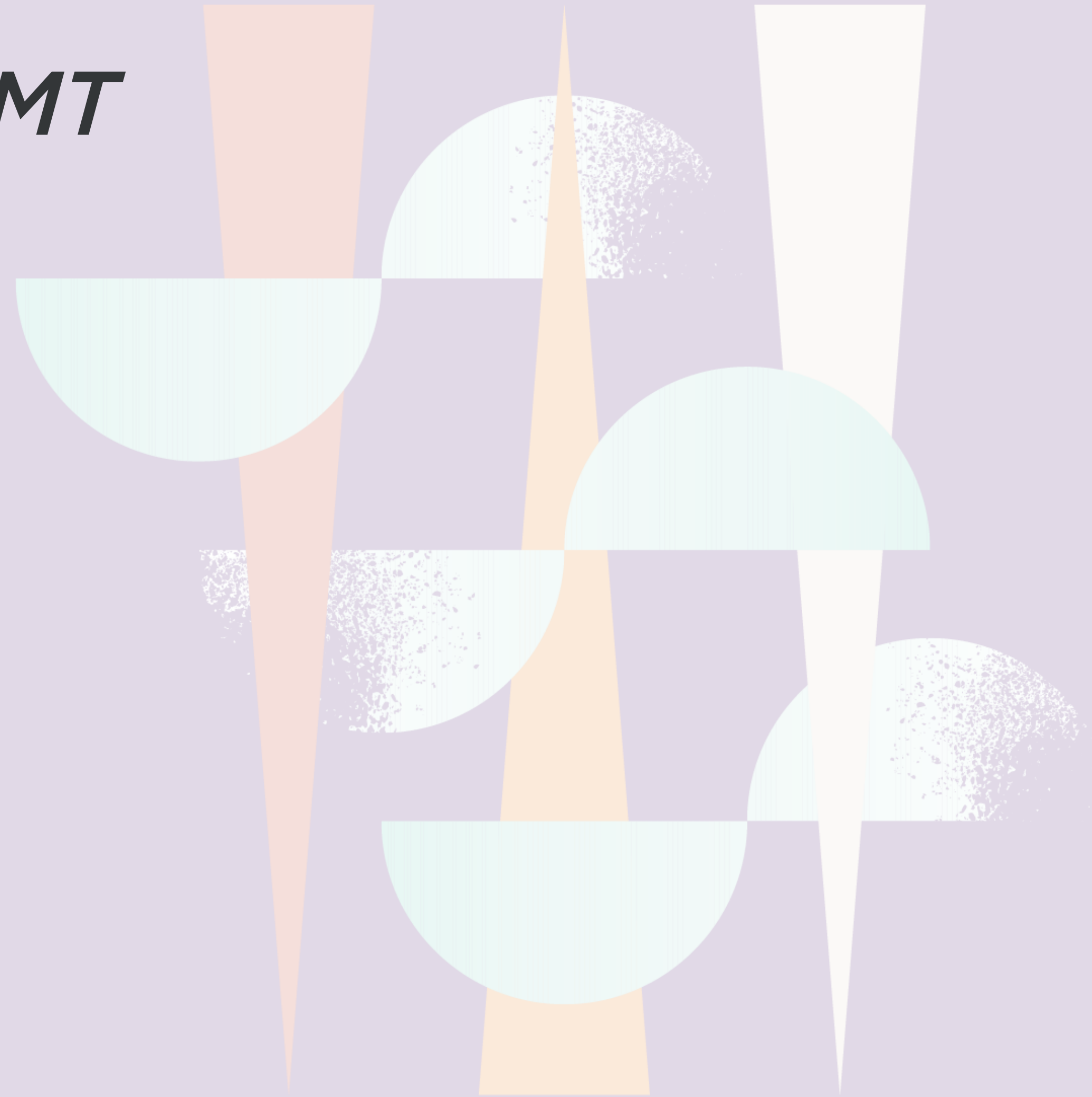


Single: *Metanoia*



“reshaping” - MGMT

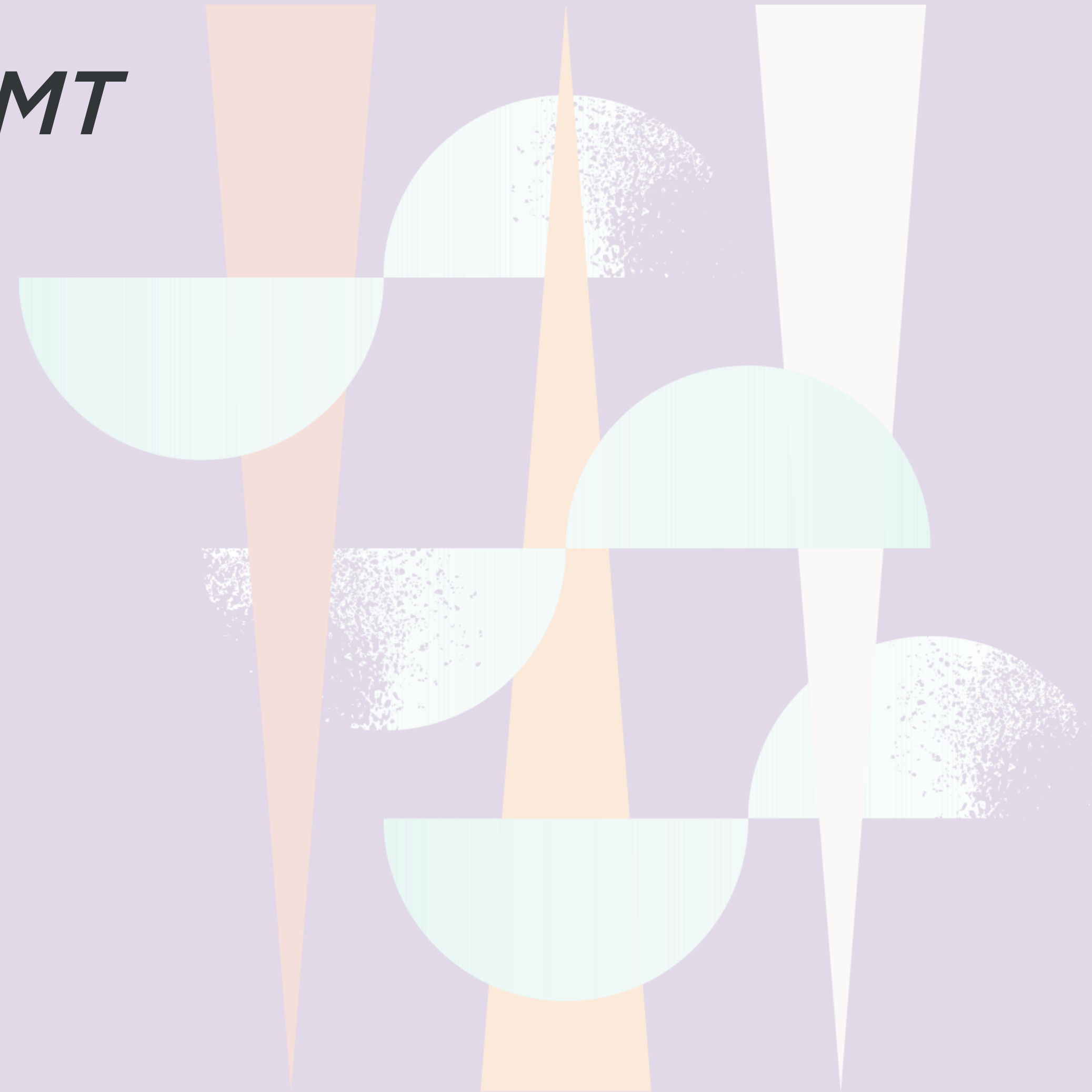
┌
│
└─ *metanoia* ─┘



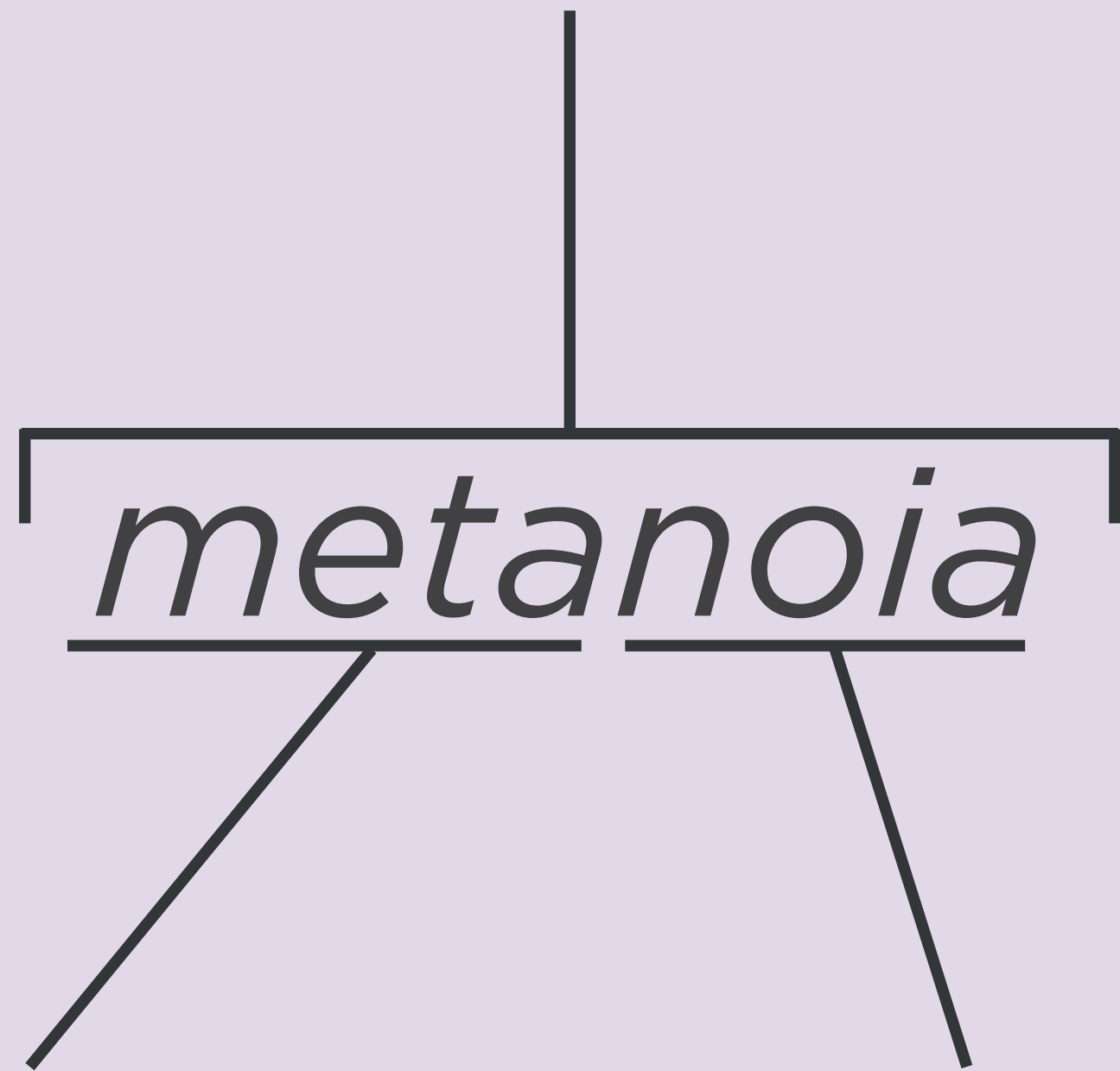
“reshaping” - MGMT

metanoia

***“above”
“beyond”
“after”***

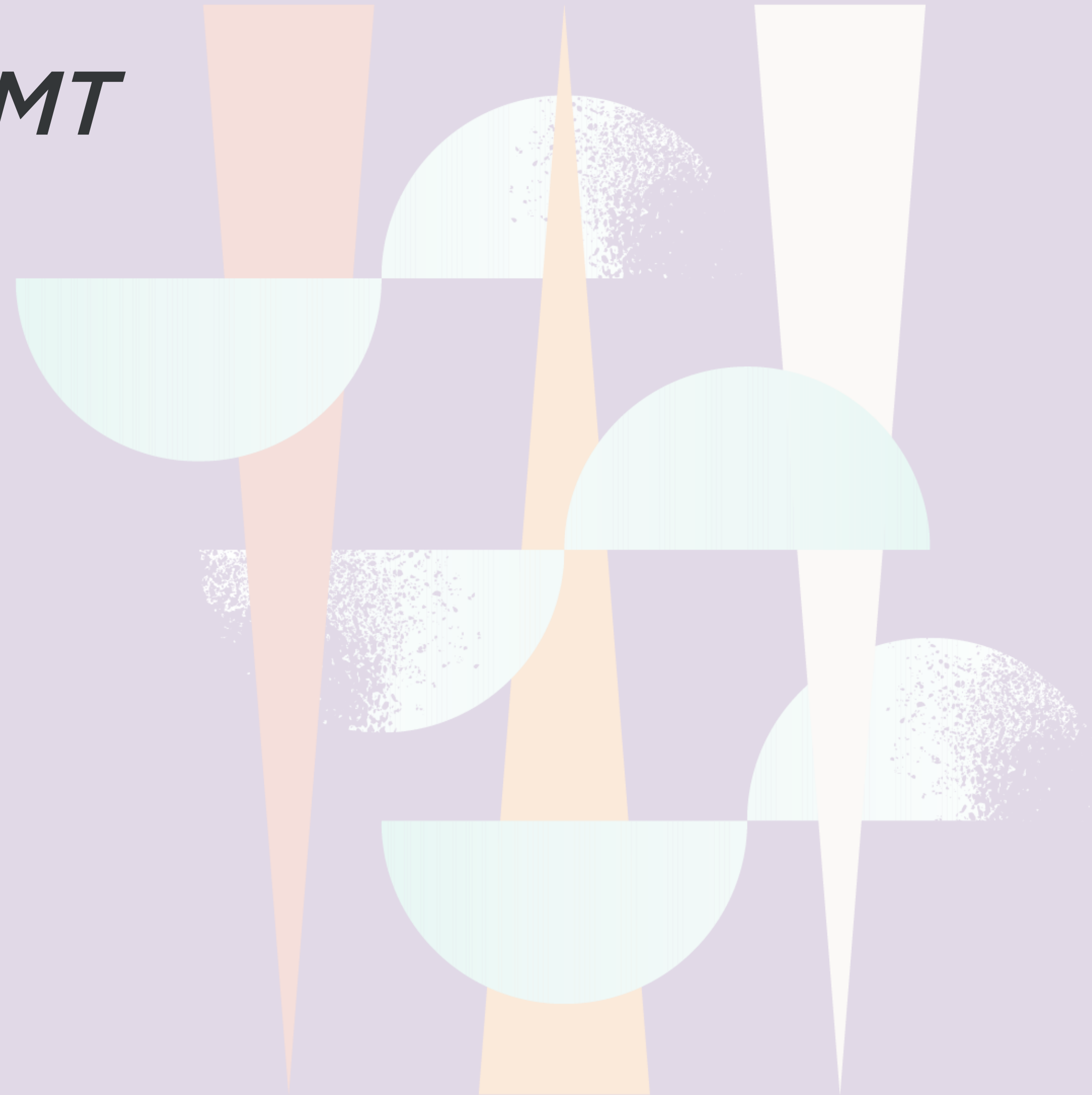


“reshaping” - MGMT

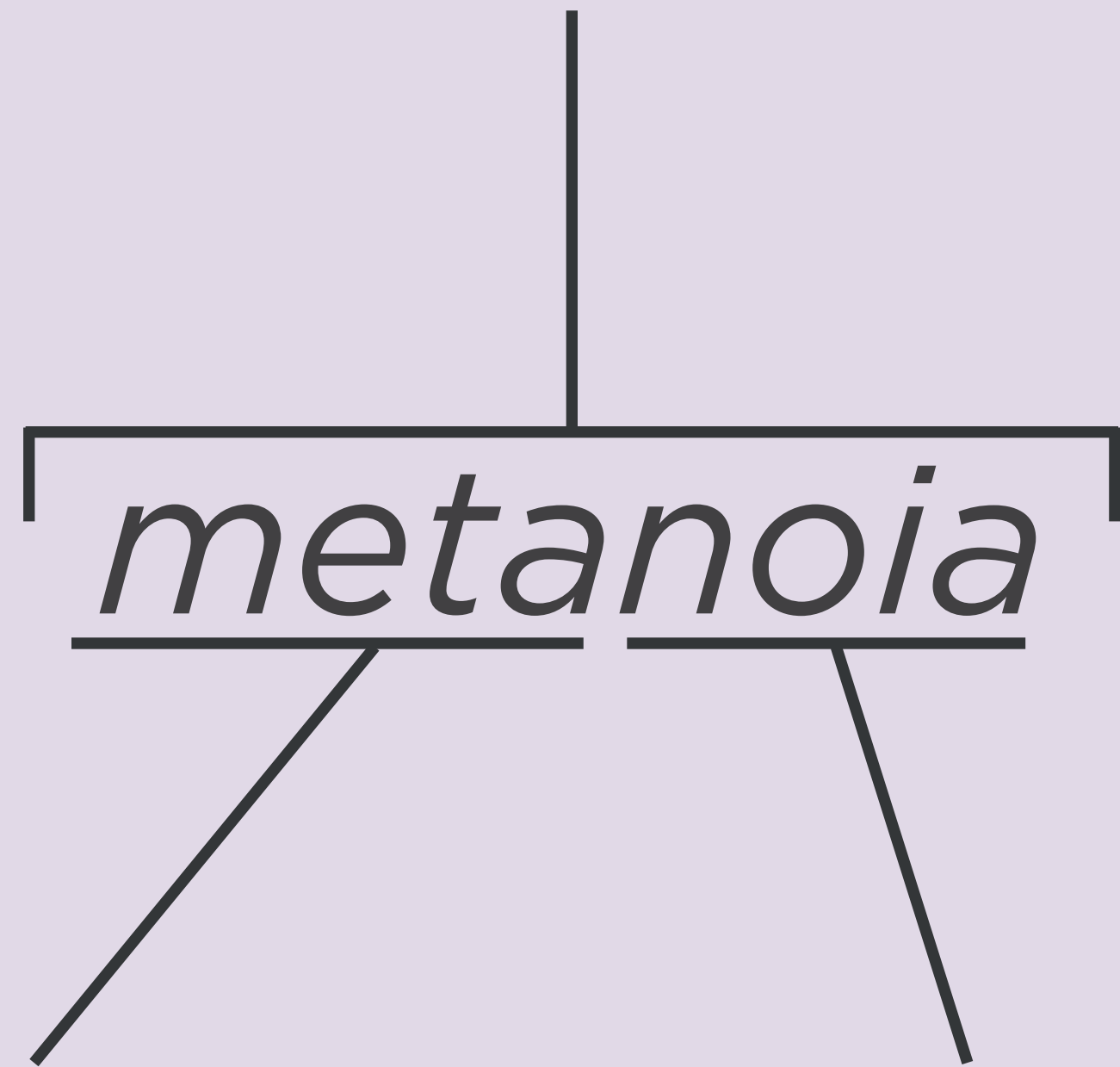


“above”
“beyond”
“after”

“mind”
“intellect”



“reshaping” - MGMT



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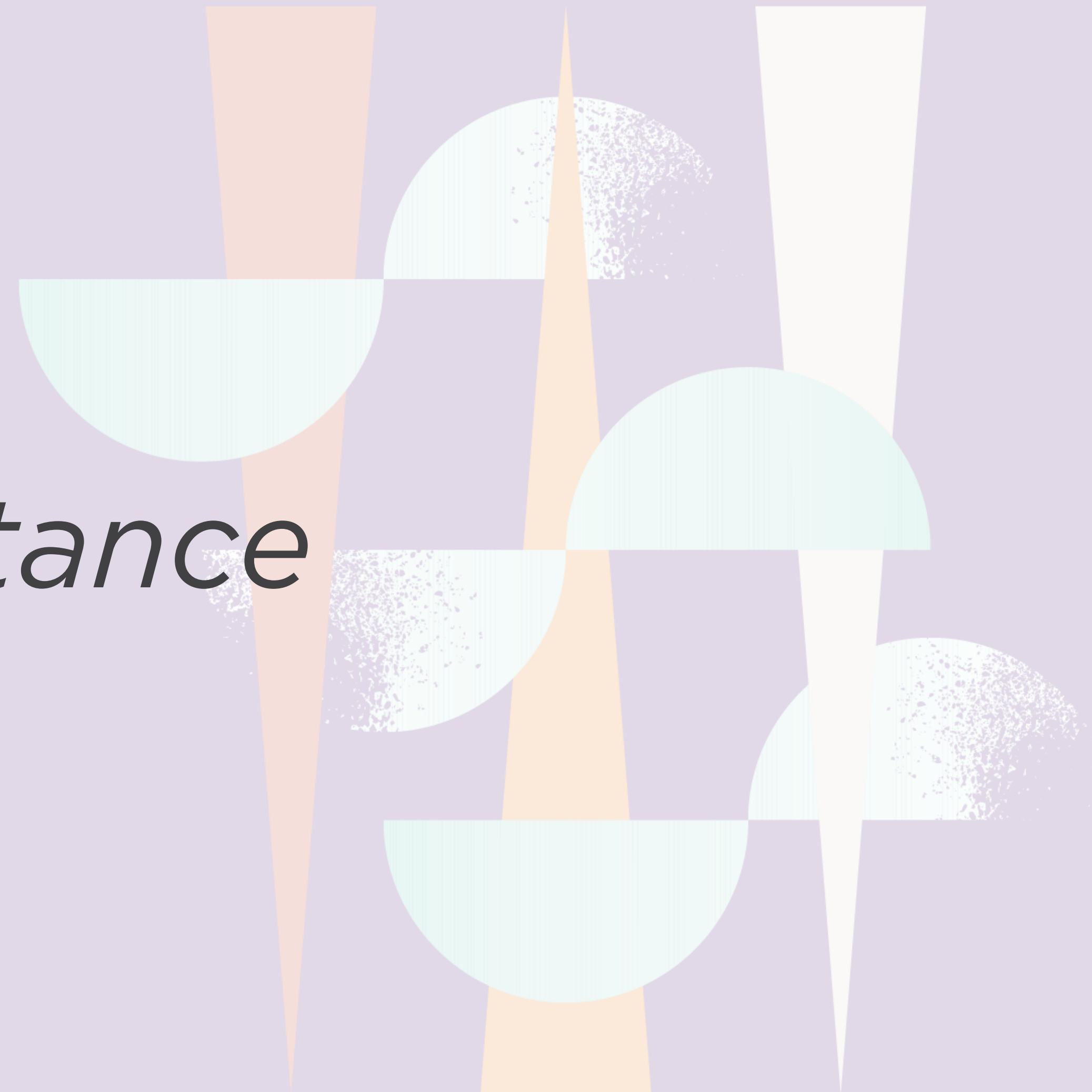
“change of mind”
“transformation”

“above”
“beyond”
“after”

“mind”
“intellect”



repentance



Esau McCaulley

Esau McCaulley, SERIES EDITOR

Lent



The Season of Repentance and Renewal

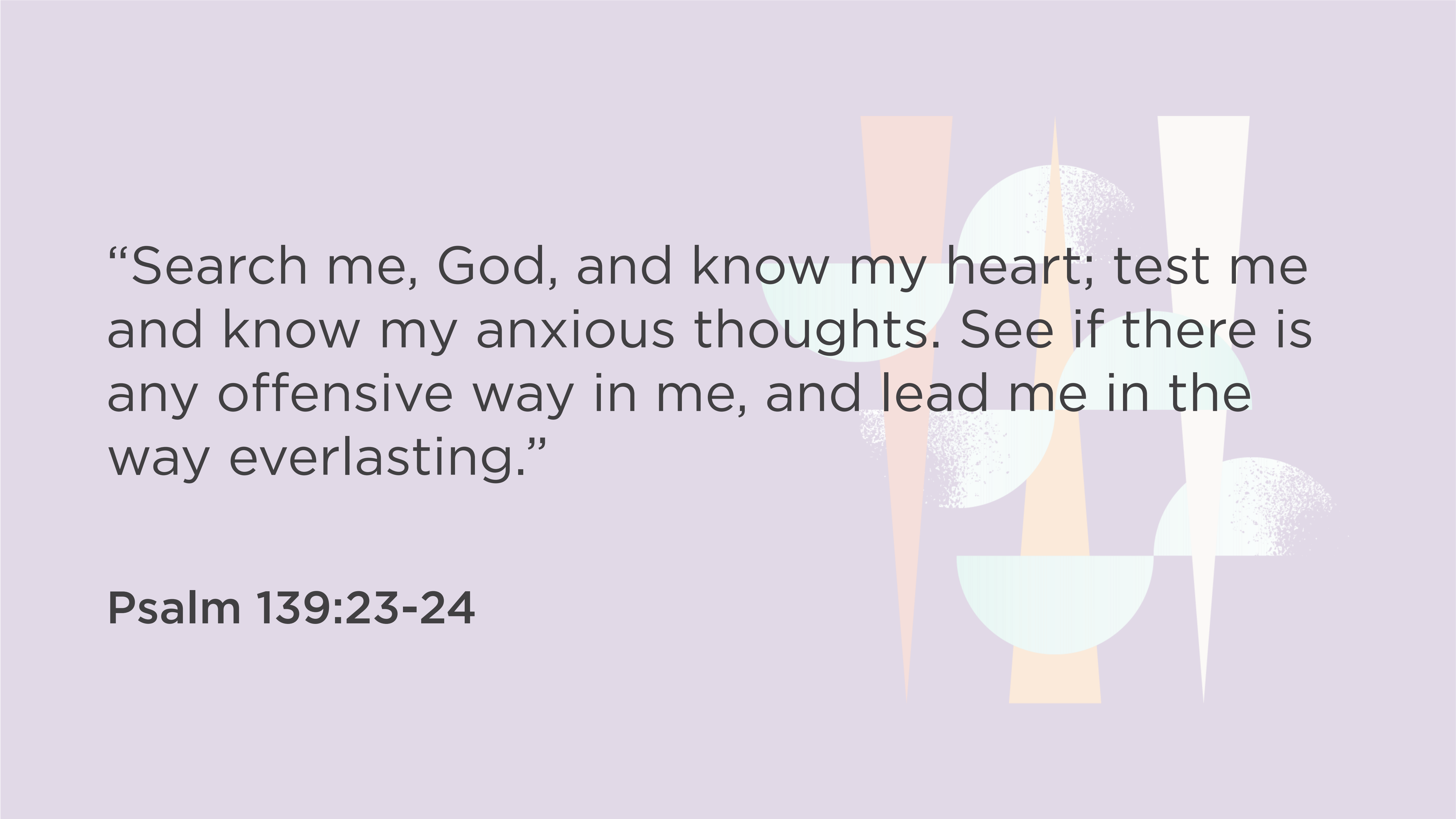
Fullness of Time series



“Lent is inescapably about repenting.
Repentance is a change in direction, a Spirit-
empowered turning around.”

Esau McCauley



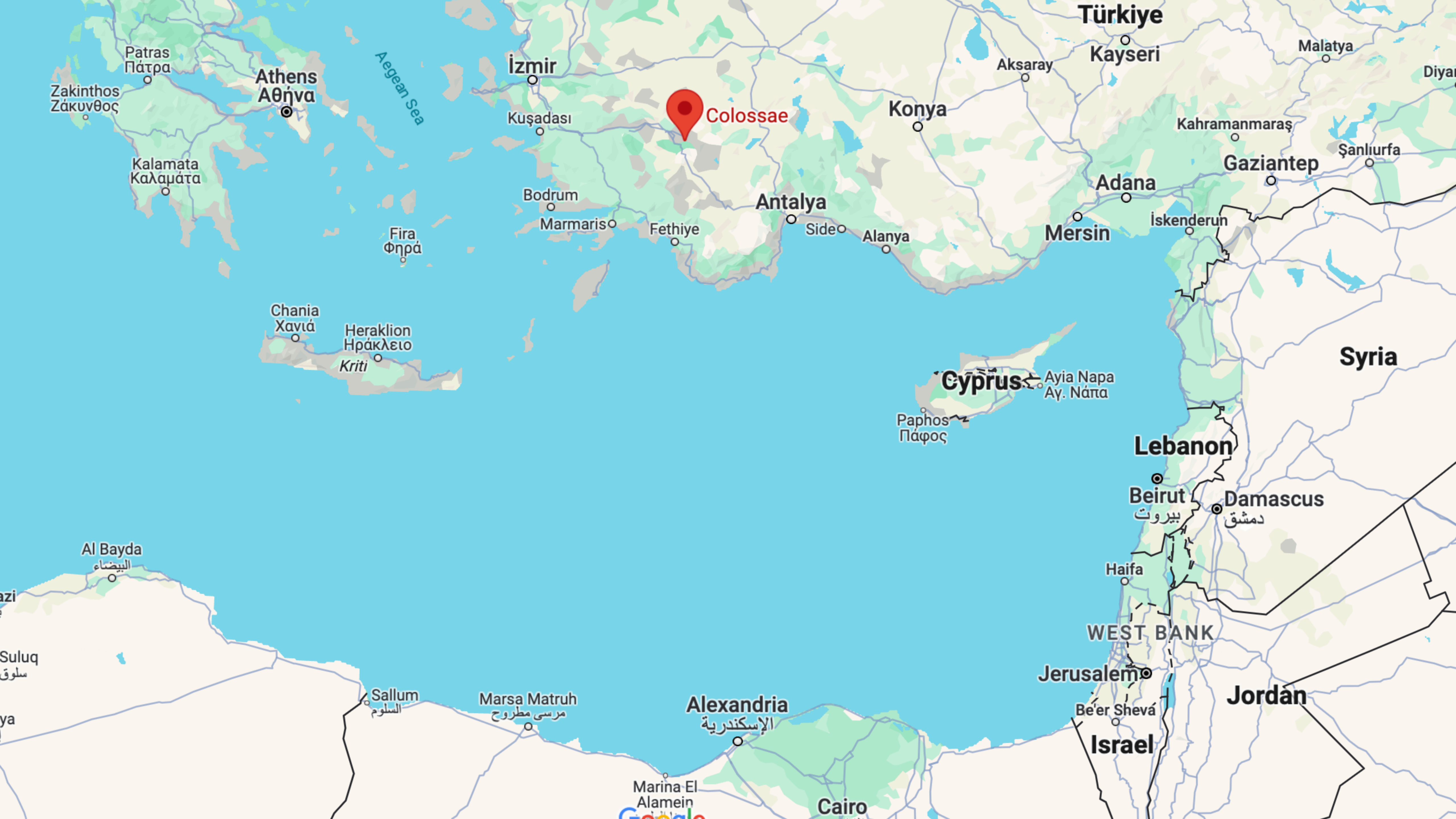


“Search me, God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting.”

Psalm 139:23-24

Colossians





Türkiye

Kayseri

Malatya

Diyarbakır

Aksaray

Konya

Kahramanmaraş

Şanlıurfa

Gaziantep

Adana

İskenderun

Mersin

Antalya

Side

Alanya

Fethiye

Bodrum

Marmaris

Kuşadası

Colossae

İzmir

Athens
Αθήνα

Patras
Πάτρα

Zakinthos
Ζάκυνθος

Kalamata
Καλαμάτα

Fira
Φηρά

Chania
Χανιά

Heraklion
Ηράκλειο
Kriti

Cyprus

Ayia Napa
Αγ. Νάπα

Paphos
Πάφος

Syria

Lebanon

Beirut
بيروت

Damascus
دمشق

Haifa

WEST BANK

Jerusalem

Be'er Shevá

Israel

Jordan

Alexandria
الإسكندرية

Marsa Matruh
مرسى مطروح

Sallum
السلموم

Marina El Alamein

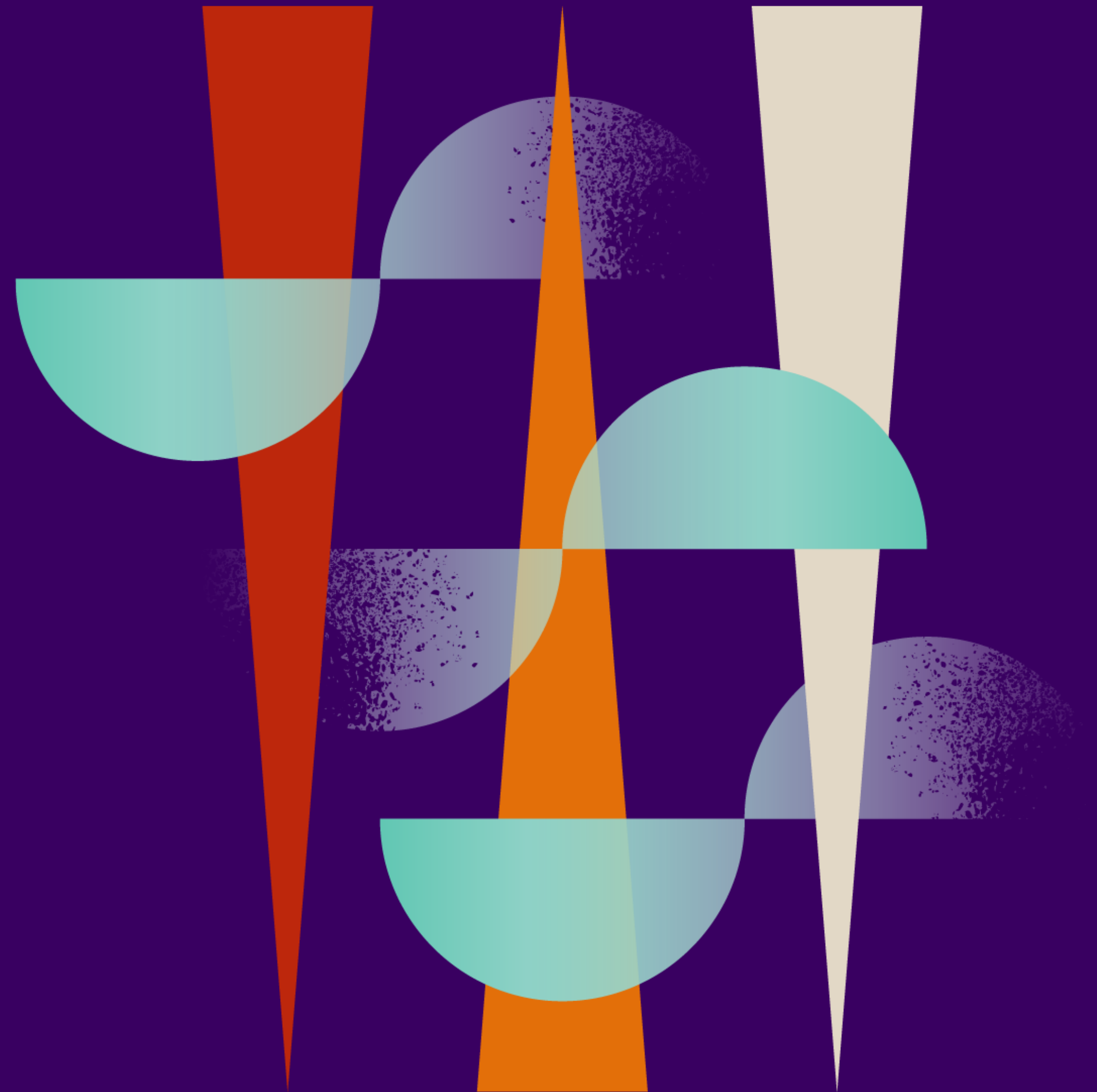
Cairo





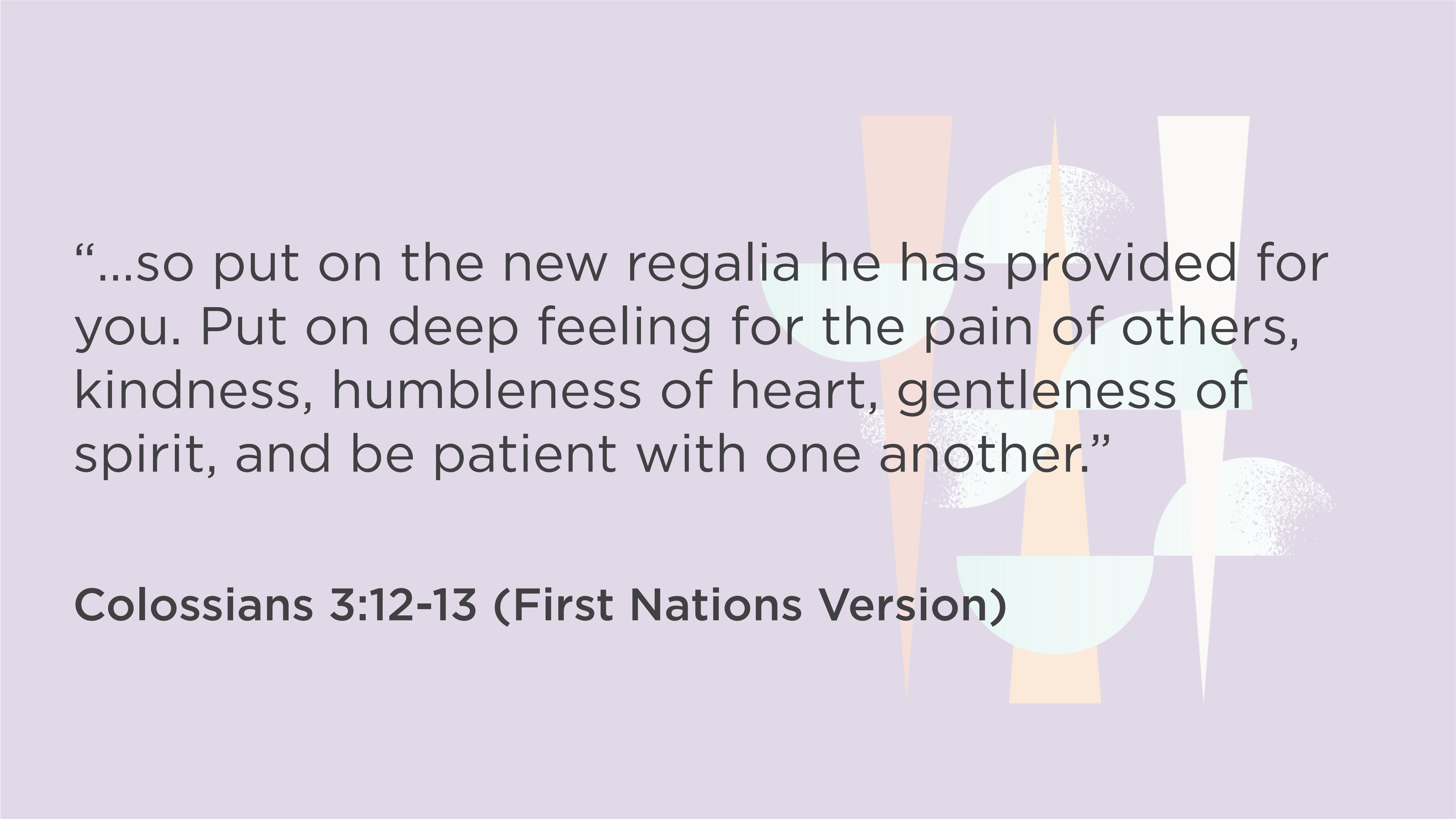
Colossians 3:1-17

(Pg. 822)



A couple of lists





“...so put on the new regalia he has provided for you. Put on deep feeling for the pain of others, kindness, humbleness of heart, gentleness of spirit, and be patient with one another.”

Colossians 3:12-13 (First Nations Version)

**sexual immorality
impurity
lust
evil desires
and greed
anger
rage
malice
slander
filthy language
lying**

**compassion
kindness
humility
gentleness
patience
bearing with each other
forgiveness**

***“put on love which binds
them all together in
perfect unity!”***



Repentance as the movement from
SIN to SHALOM

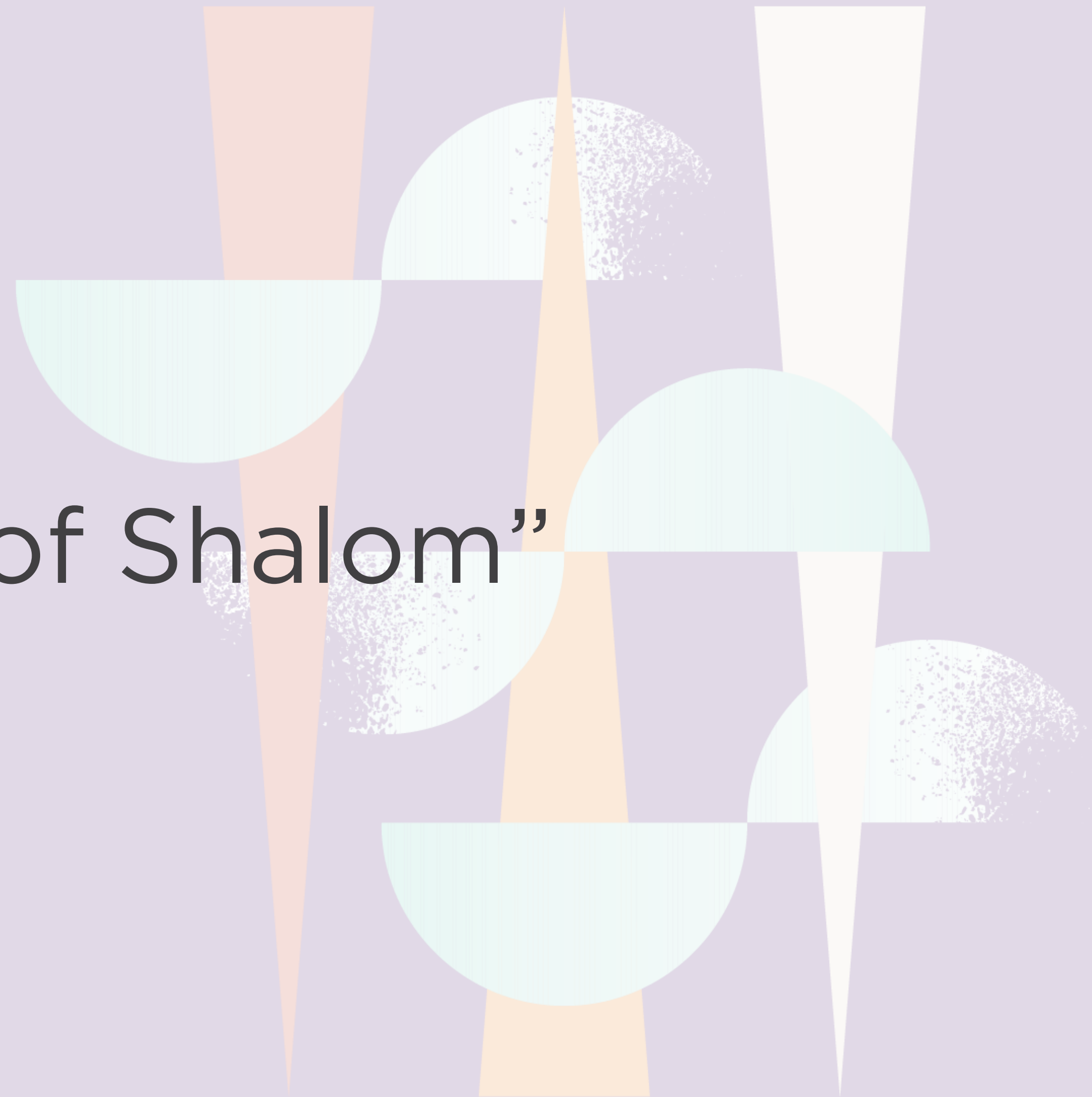
CORNELIUS PLANTINGA, JR.

NOT
the Way
It's
Supposed
to Be

A Breviary of Sin



“Vandalism of Shalom”





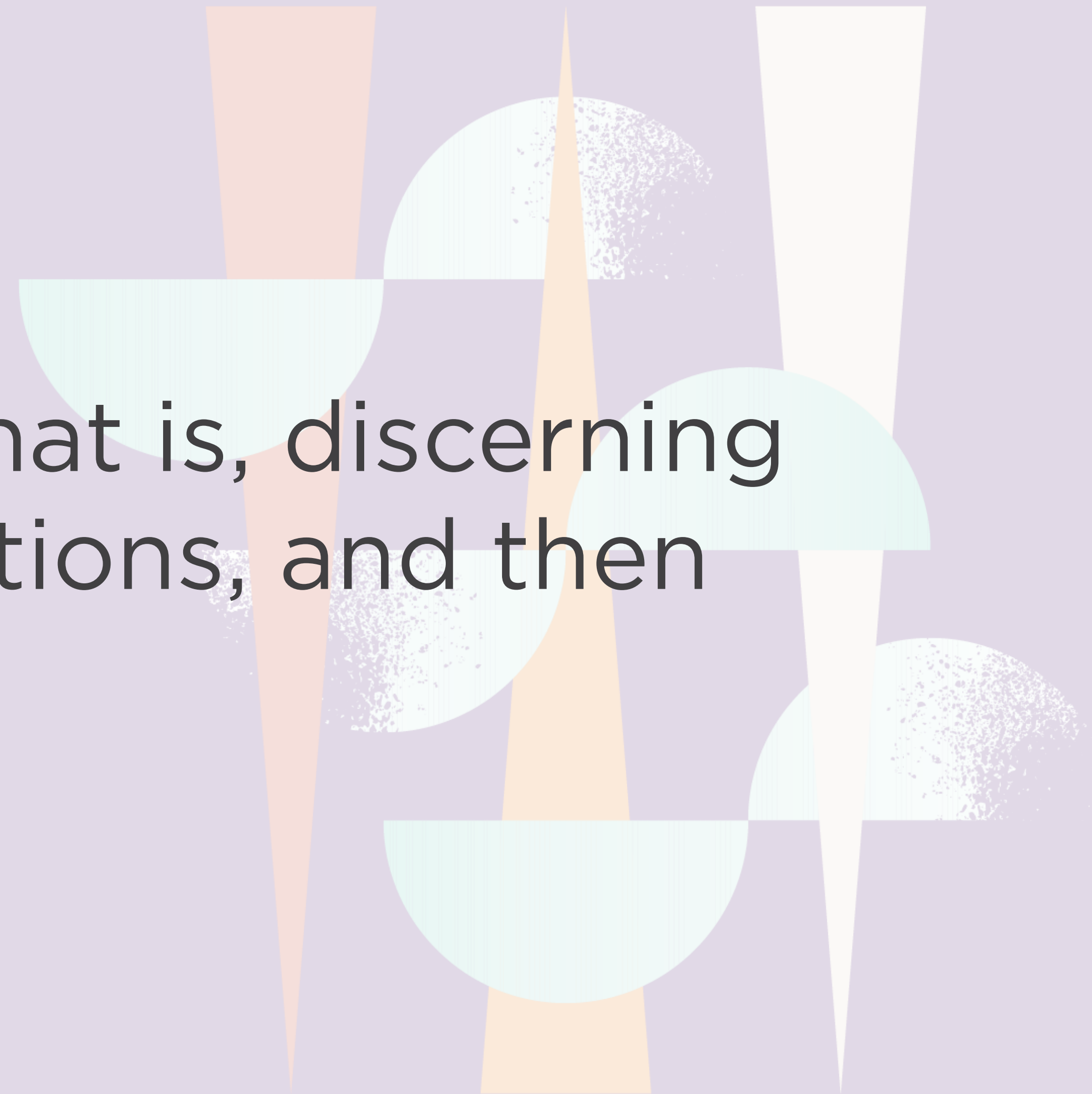
“Vandalism of Shalom”

(Shalom: *“universal flourishing, wholeness and delight”*)

Repentance:

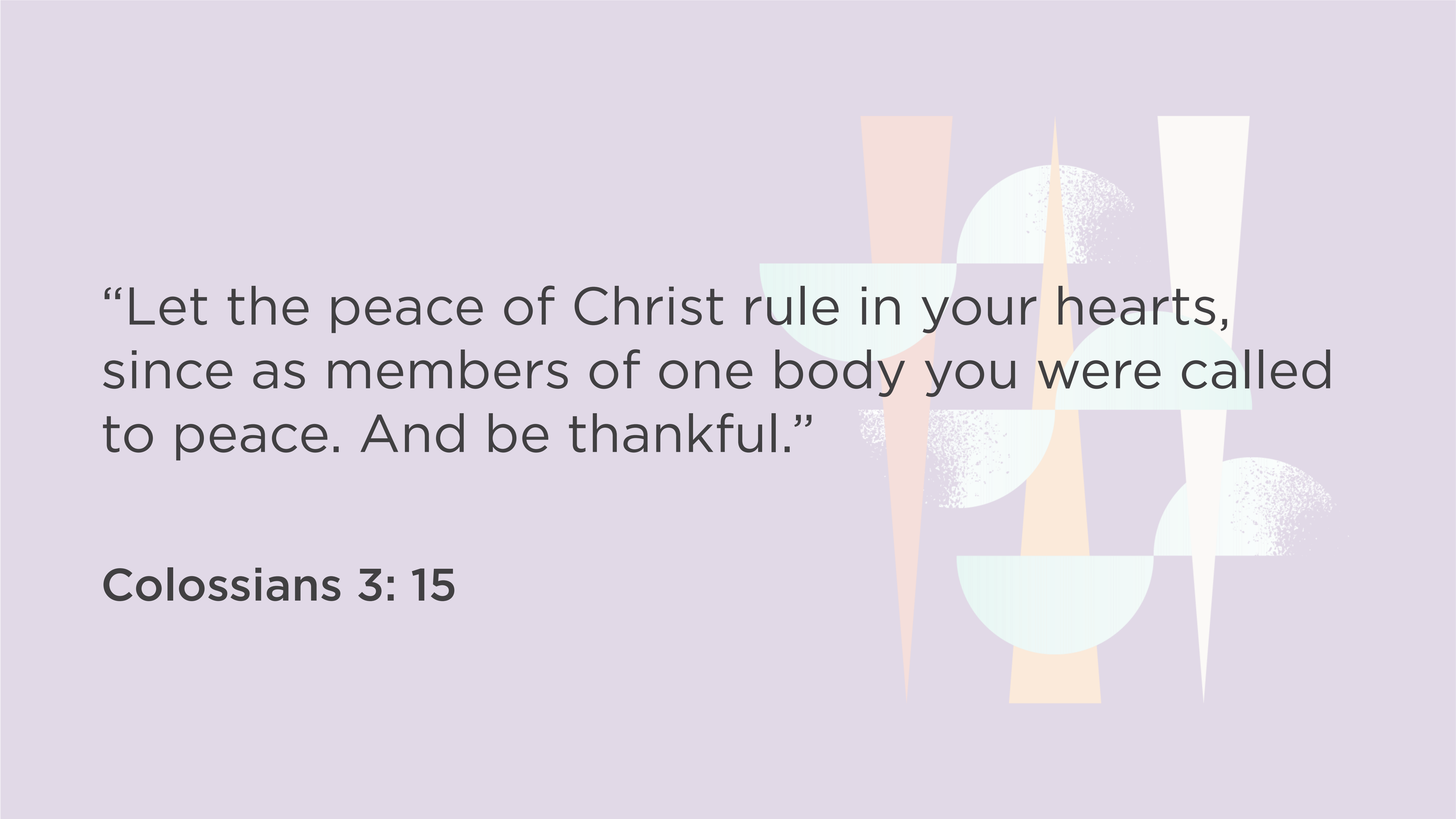
“...looking honestly at what is, discerning necessary course corrections, and then following through.”

Erin Glanville



INVITATION

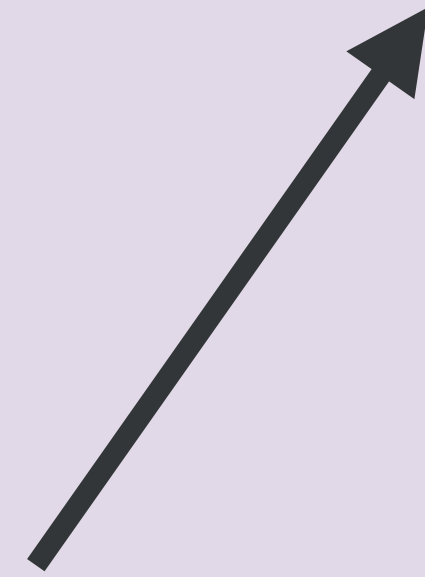
- Look honestly at what is harmful or contradictory in our lives—personally, collectively, structurally
- Reorient to the presence of a loving and living God, and listen for wisdom on how to change
- Then follow through, knowing “grace, grace, all is grace!”



“Let the peace of Christ rule in your hearts,
since as members of one body you were called
to peace. And be thankful.”

Colossians 3: 15

“universal flourishing, wholeness and delight”



“Let the **peace** of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful.”

Colossians 3: 15



“Let the message of Christ dwell among you richly...”

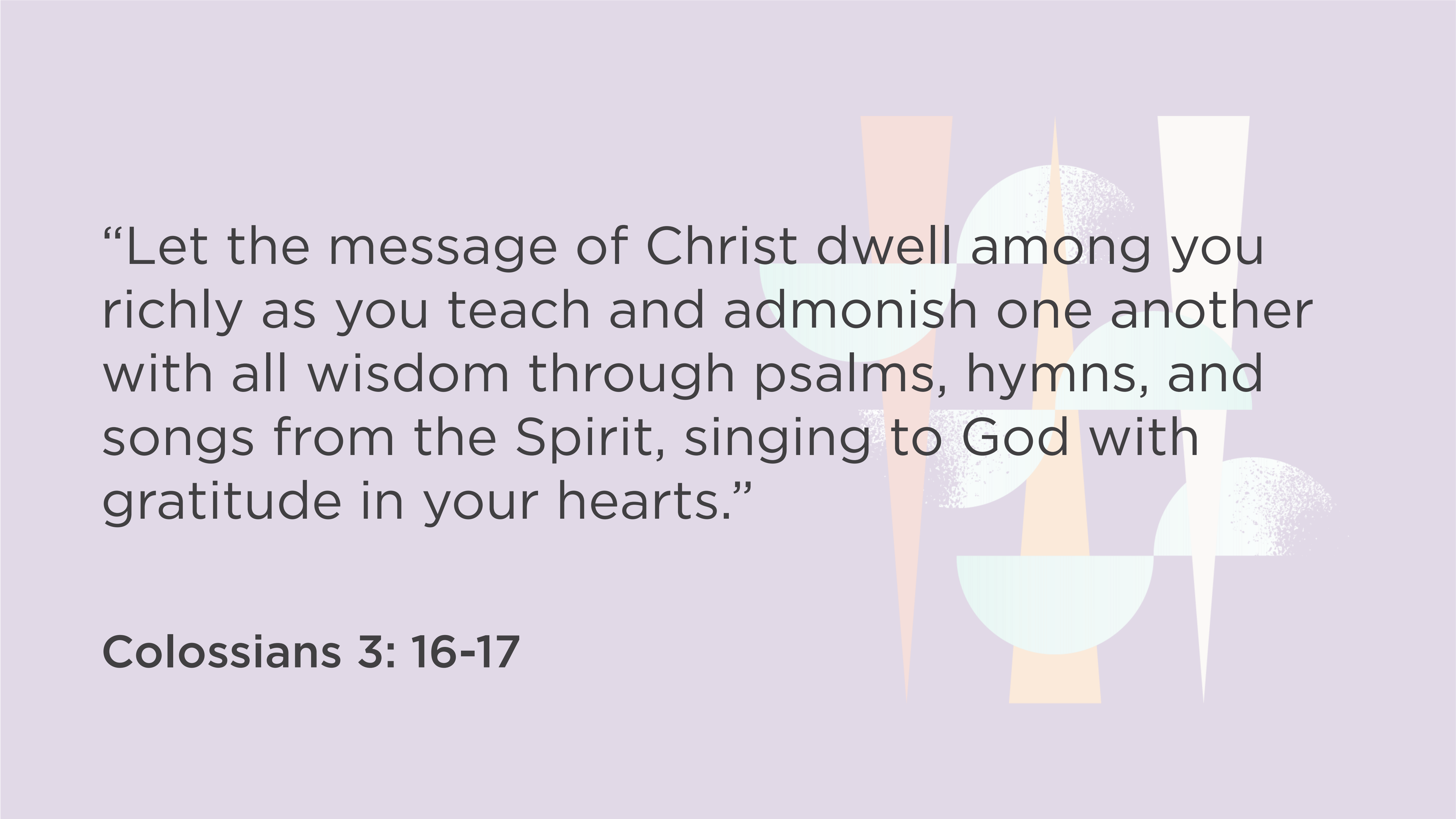
Colossians 3: 16a



“Let the message of Christ dwell among you richly...”

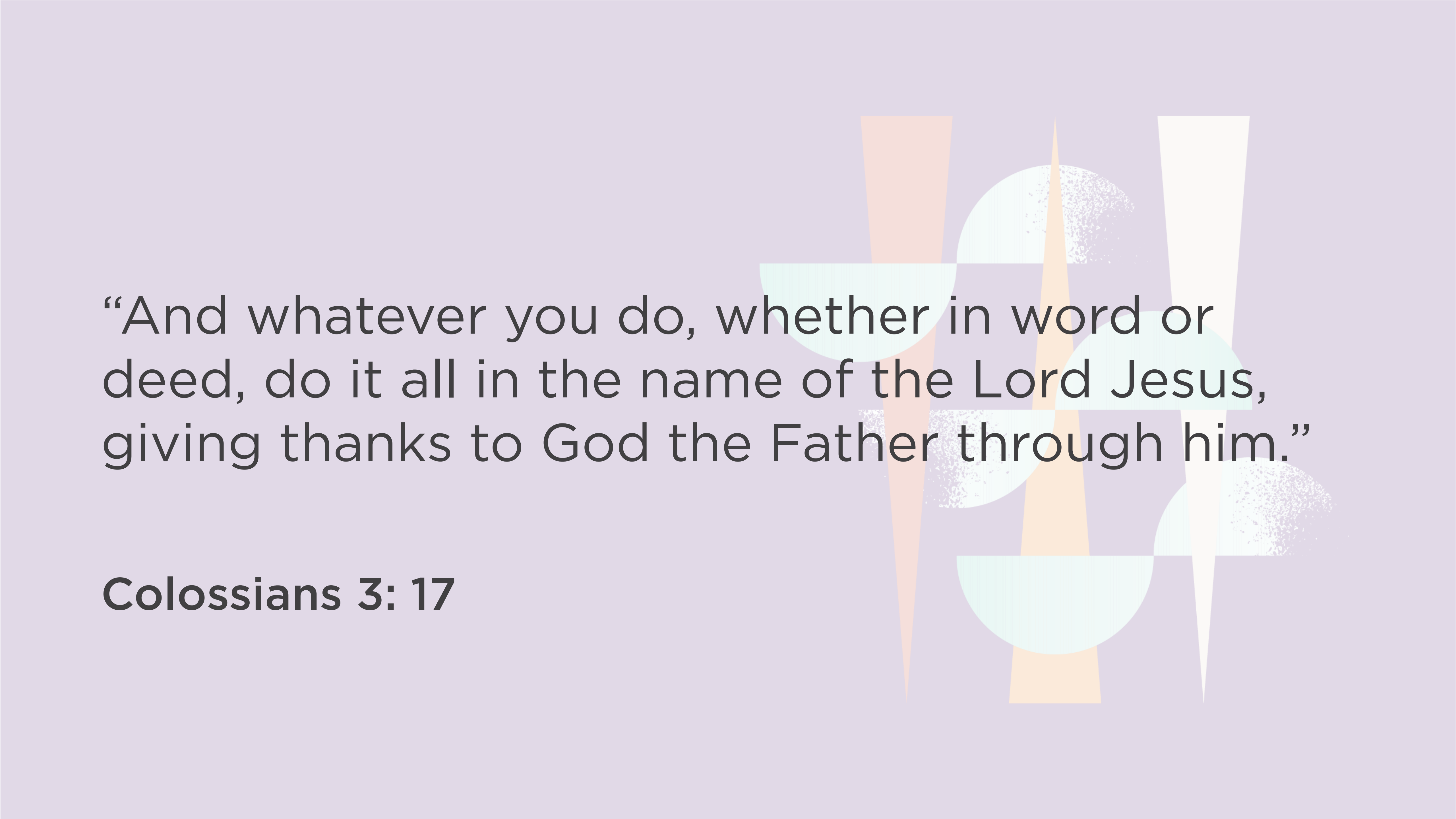
“Let the message of the Chosen One become a deep watering hole inside you.” (FNV)

Colossians 3: 16a



“Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts.”

Colossians 3: 16-17



“And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.”

Colossians 3: 17