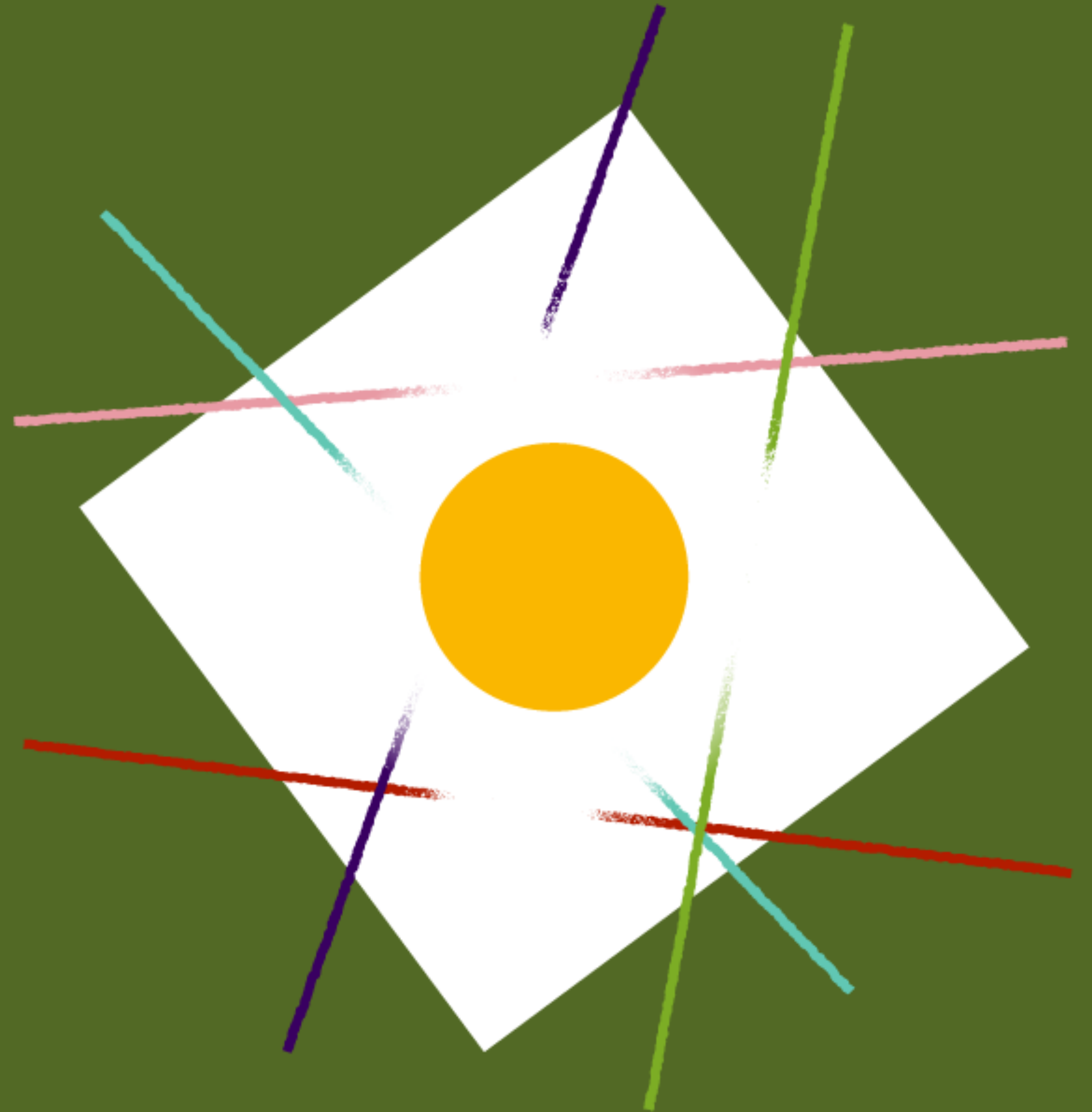


Sermon Series

—

Stories of Jesus

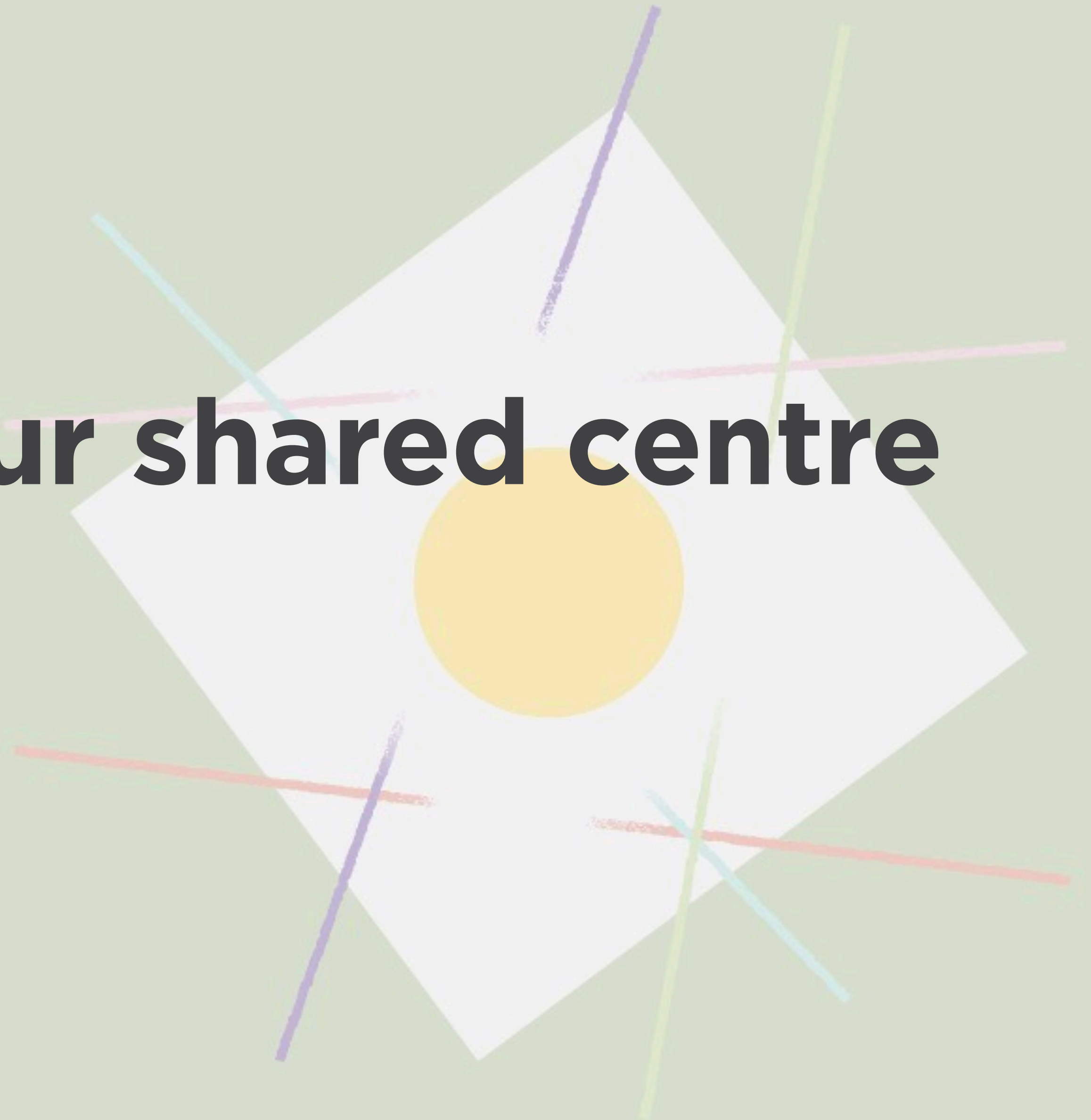
In the Gospel of Mark




The stories of our shared centre

Mark 1:1-15

page 699





“The church is defined by our shared centre, not by the lines we draw” (a new approach to disagreement)

-Jesus Collective

WHAT DOES THIS EVEN MEAN??



*Indigenous Theology and the Western
Worldview*

-Randy Woodley (Keetowah Cherokee)

Storywork

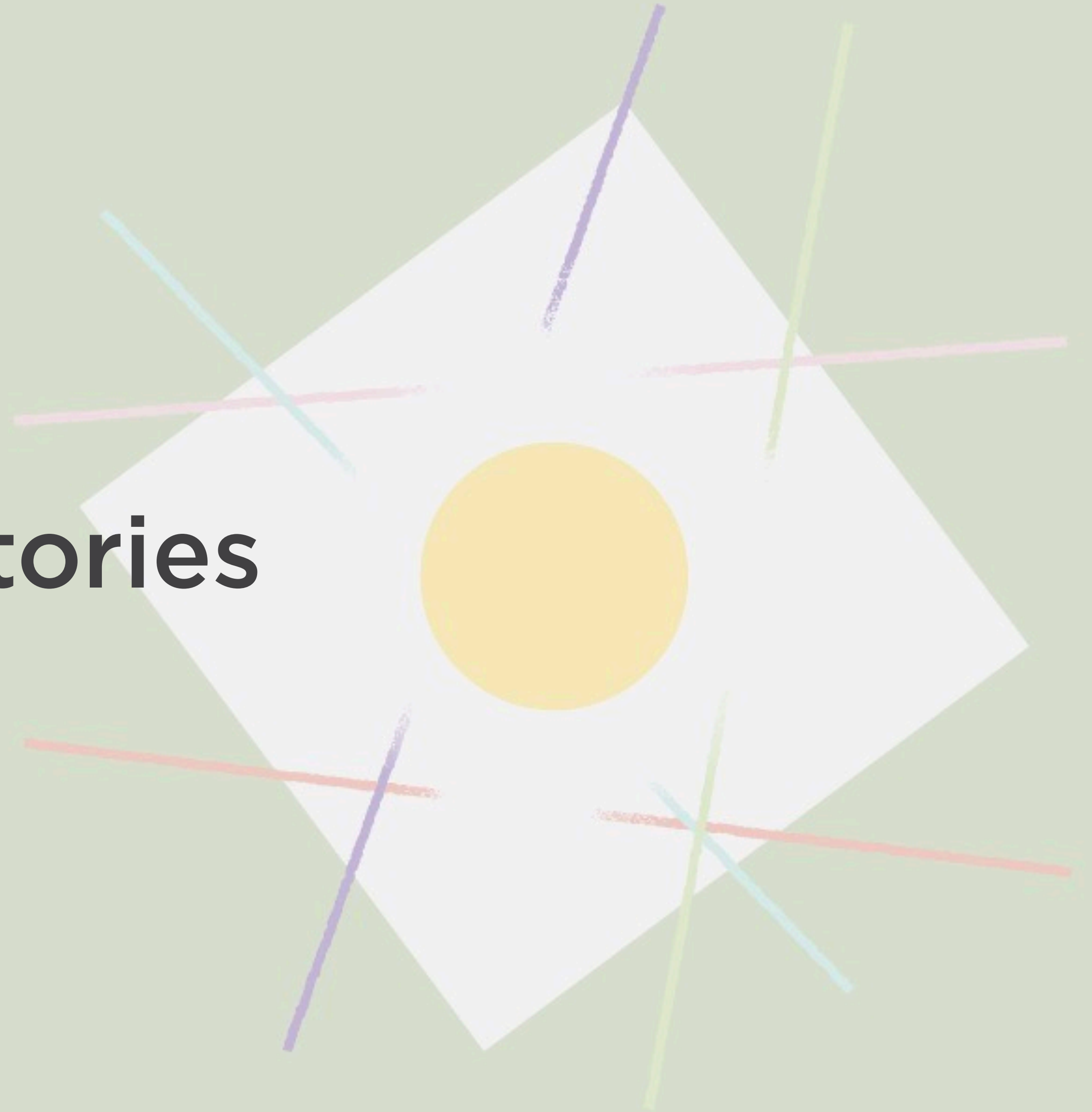
-telling and listening to story is important
communal work

respect, holistic, relational, reverent, responsible, reciprocal, synergy

-JoAnn Archibald (Stó:lō)

~What postures might guide our story listening?

Jesus Stories





“I flee to the gospel as to the flesh of Jesus Christ.”

-St. Ignatius (Bishop of Antioch)



Gospel stories are powerful, but they are also vulnerable

“patience and trust are essential for preparing to listen to stories”

-JoAnn Archibald





“assume that what the story says will be different from what we expect or want or *fear*”

-David Rhoades, at al in *Mark as Story*



Communal storytelling can heal and integrate in spaces of alienation from God, others, land. Telling and listening to Jesus stories is an invitation to that. But we cannot control the encounter—either to insist it transform us or to keep it from changing us.



Mark and the Story of Jesus' Baptism

~What do you notice?